





Los Angeles County Commission on Human Relations 3175 W. Sixth Street, Ste. 400, Los Angeles, CA 90020 (213) 738-2788

(1:55)

AGENDA

MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

Monday, May 4, 2020 – 12:30-2:00 p.m. Via 'Teams' Video and Audio Conference Call Conference Call: 1-323-776-6996; ID# 706-244-576#

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1. Call to Order/Flag Salute and Moment of Silence (12:30)2. Review/Approval of Minutes of Previous Meeting(s) (12:33)3. President's Report (12:35)3.1. Communication with Dr. Barbara Ferrer COVID-19 3.2. Follow up with Board motion passed on equity re: public health tracking of COVID-19 4. Executive Director's Report (12:45)4.1. Updates: Countywide Equity in Response and Budget 4.2. Report on Rise in Hate Due to COVID19 and Commission Response: Productivity Investment Fund Grant, and Special Network Against Hate Crime meeting 5. Committee Reports (1:15)5.1 Ad Hoc Committee on Policing and Human Relations 5.2 John Anson Ford (JAF) Awards Event Committee 5.3 Ad Hoc IAOHRA LA 2020 Conference Committee 5.4 Ad Hoc Policy and Advocacy Committee 5.5 Ad Hoc Committee on Equity of Impact and Response to COVID-19 6.Action/Discussion Items (1:25)6.1 Creation of the Nominations Committee 6.2 Commission Statement on COVID-19 6.3 Computers for LAUSD Students to Address Inequities (Dove) 6.4 Policing and Human Relations Report and Recommendations

8. Adjournment (2:00) In memory of Irene Y. Hirano, founder of the Japanese American National Museum and extraordinary leader

Para mas información en español, favor de comunicarse al (213) 738-2788.

7. Commissioner's Comments/Announcements (2 minutes per item)

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

^{*} Denotes that this agenda packet includes written material regarding this agenda item.